



# THE GOOD NEWS

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Home/School Communication Bulletin:

March 4, 2010

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**Students of the Month:** The Students of the Month for February are: Grade 1: **Owen Bockman**; Grade 2: **Kelsey Kruyer**; Grade 3 Mrs. Matchett: **George Turner**; Grade 3 Mrs. Nifong: **Bridget Schafer**; Grade 4: **McKenzie Scheetz**; Grade 5: **Conner Mathews**; Grade 6: **Jamie Thomas**; Grade 7: **Cory Andrzejewski**; Grade 8: **Dylan Holiday**. They were treated to a pizza & pop lunch with the principal today and will be honored at Mass on **Friday, March 5th**. Congratulations to these students for setting a good example and living as Jesus taught us to live!

**Student Registration:** Student registration for the **2010-2011 school year** for students in 4 year old preschool through eighth grade **is due Friday, March 5th**. Classroom space is limited so if you are considering these classes you are encouraged to register soon. **The non-refundable registration fee for preschool is \$35.00, kindergarten through grade eight is \$40.00**. If you have any questions, please call Miss Nawara at school.

**Open House & New Student Registration:** **New Student Registration for the 2010-2011 school year and an Open House** for preschool, kindergarten, and grades 1-8 will be held on **Friday, March 5th from 9:00 - 10:30 A.M. and 1:00 - 2:30 P.M.** If you know of a family who is interested in enrolling their child at St. Michael, we encourage you to pass along this information.

**Early Dismissal Mark Your Calendars:** On **Tuesday, March 16th**, St. Michael School Teachers will be attending a Diocesan Convocation with area Catholic School Teachers. **The St. Michael School students will be dismissed at 12:30 P.M.** Parents will need to provide their own transportation after school. **The school lunch will be served before dismissal.**

**Tuition Assistance Forms:** If you will be applying for tuition assistance for the 2010-2011 school year, forms **should be returned to the rectory by May 1, 2010**. Your application will be reviewed and you will be notified about the amount of assistance granted. Forms are available in the office.

**First Friday: Tomorrow, March 5th** is First Friday. Please bring in non-perishable items for the Neighborhood Center. This month our First Friday monetary collection will be given to the **St. Michael's High School Youth Group** to help fund their Mission Service trip to Cincinnati, Ohio. They will be helping families make needed improvements to their homes and doing service projects in nursing homes & day cares.

**Race for Education:** Last year St. Michael School received over \$18,000 in donations and the students did a great job keeping up the pace on Race Day by walking a total of 5 hours. **This year the goal is \$20,000!** To kick off the "Race for Education", the students will have a special **"CRAZY HAT DAY" on Friday, March 19th**. Race packets are enclosed in today's communication folder. If you have any questions, please contact Chastity Keller or any HASA Board member.

**Notre Dame Regional Science Fair:** **Conner Mathews** won a 1st place ribbon for his division in Plant Science and **Natasha Craft** won a 2nd place ribbon in her division of Chemical Sciences. **Kyle McGinty** received a ribbon for his participation. **Congratulations to these 5th grade students!**

**REMINDER, STUDENTS ARE DISMISSED FRIDAY AT 2:30 PM**

**Reminder, Dress Down passes may not be used on the days the students attend Mass.**

**Burger King Fundraiser:** The Burger King fundraiser has ended with just a few books left to sell. We would like to thank you the parents, for your cooperation in making this a successful fundraiser. Congratulations to our top sellers! 1st Place: **Trenton & Gabrielle Garza (234 books)**; 2nd Place: **Matthew Risner (210 books)** & 3rd Place: **Lucas & Aubrey Vervynckt (103 books)**. **The 6th grade class was the winning class who sold the most books.** We will have a pizza & pop lunch at the end of the school year. **We sold 2070 books this year! Thank you Mrs. Loretta Dobuck for chairing this fundraiser.**

**Spring Break!** *Spring Break is scheduled for the week of March 22 - March 26, 2010.* Classes will resume on **Monday, March 29.** Enjoy the time off and come back relaxed, refreshed, and ready to work hard for the remainder of the school year.

**Young Author's Conference:** The Young Author's Conference, featuring author, Carolyn Crimi, will be held on **Thursday, March 11th at Culver Elementary School at 6:30 P.M.** Please plan to attend!

**Books for Babies:** Marshall County Reading Council is raising money for *Books for Babies*. They provide books to newborns at the hospitals in Marshall County. This **Sunday, March 7th from 2:30 to 7:00 P.M.,** you will be able to help by just dining out at the Plymouth Bob Evans Restaurant. 15% of your bill will go to this fundraiser. There is a flyer enclosed in today's communication folder that must be presented at the time of your meal. Don't forget it! Thank you for your support to help bring books into the homes of all the new babies in Marshall County.

**Speech Contest:** The first round of the Speech Contest will be held on **Wednesday, March 10th** in the classrooms. Good Luck to all of the students in grades 5-8 who will be participating.

**4th Grade Safety Program:** Thank you to REMC for presenting an electricity safety program last week to the 4th grade students.

**Big G Box Tops:** Congratulations to *Mrs. Nifong's 3rd grade class, winners of the Big G Box Tops* collection for the Spring contest. They will receive a special treat! *Placing in 2nd place was 7th grade and 3rd place was the 6th grade class!* Thank you to Mrs. Lisa Richards, chairperson for this project.

**HASA South Bend Chocolate Company Easter Candy Sale:** Order forms for the South Bend Chocolate Company Easter Candy Sale were sent home in last week's communication folder. **All orders and money are due Thursday, March 18th. The Easter candy will be delivered on Tuesday, March 30th**

**Angels Club:** Angels Club will meet this **Friday, March 5th from 2:35 to 4:45 P.M.** in the school cafeteria.

**ICCL Gr. 5 Girls Basketball:** The 5th grade girls defeated St. Matthew this past week-end with a score of 25-8 making it their 12th win for the 5th grade Crusaders! They defeated Corpus Christi on Sunday with a score of 34-12. This win gave them a perfect season in the ICCL League 13 and 0! The director of the ICCL was in attendance and presented our girls with their plaque for winning their division. Please come and cheer them on **Saturday morning at 9:00 A.M.** for their 1st game of their tournament here at St. Michael School. If they win, they will play Corpus Christi on **Sunday at 3:00 P.M. Good Luck Crusaders!**

**Knight of Columbus Hoop Shoot:** Congratulations to the following St. Michael students, both past & present, who advanced to State in the Knights of Columbus Hoop Shoot competition. They will compete this Saturday at 1:00 P.M. in Frankfort Indiana. Girls 10 years of age: **Lauren Kolter**; Boys 11 years of age: **Nick Felke**; Girls 11 years of age: **Anna Bockman**; Boys 13 years of age: **Nate Kolter** & Boys 14 years of age: **Tom Felke. Great Job!!**

**Plymouth Junior League Baseball & Softball League Registration:** Sign-ups for Plymouth Junior League Baseball and Softball will be **Saturday, March 6th, 13th, and April 10th from 9:00 A.M. to Noon at the Webster Center.** It is for boys and girls ages 4-16 and the cost is \$45.00 per child or \$90.00 per family. Information is available at [www.leaguelineup.com/plymouthbaseball](http://www.leaguelineup.com/plymouthbaseball)

**Plymouth Swim Team:** Congratulations to the following students who will be swimming at the Divisional Swim Meet this week-end in Ft. Wayne. They are as follows: **Will Serf, Cory Andrzejewski, McKenzie Scheetz & Bailey Richards. Good Luck to these students!**